An Invitation to Mr. *John Garlick*'s Houſe at the Sign of the *George* in *Love-Lane* near *Billingſgate*, to the Eating of a Diſh of Meat, called, a *SPANISH OLEO.*

COME to the *George* you Epicurean Crew
That love good Eating, there's a Diſh that's New;
No *Friggesy*, *Ramolet*, or *Regouſt*,
No *Gallick*, *Kickſhaw*, vulgarly ye uſe
At *Gambles*, *Lambs*, and *Lockets* for to eat;
No, 'tis an *OLEO*, a more Spermatick Meat,
Not fit for every Son of Truckle Bed,
Incipit, Dull, Illiterate Logerhead;
That knows no difference high or low
Between Cow Heel, and Pigs Feeting:
No, 'tis an *OLEO* for Doctors to adviſe,
Medicinally to be eaten by the Wife,
It is Compoſ'd of all Delicious things
That might create an Appetite in Kings.
'Twas brought from *Spain* a Rarity,
To be admir'd for its Variety;
And now in practice put, as I will tell,
By one that does in Cookery excel,
To Dreſs an *OLEO* in which is Natures Treaſure,
To pleaſe the Senſe with extaſy of pleaſure.
Of Heavens Bounty we collect the chief
Of every thing, to give Mankind relief.
The beſt part of the Ox, the Sheep, the Lamb, the Kid,
Nay Venſon you'l find in *OLEO* hid
The Cock, the Hen, the Duck, ſometimes the Pheaſant
All ſorts of Fowl to make *OLEO* pleaſant:
Of Forreign Dainties I could many reckon,
Polonia Saſſage and *Weſtphalia* Bacon;
The Pulſe of Peas, Muſhroomes, and Anchovis,
Not underhood by every Fool and Novis.
Of numerous Plants that grow we pick and cull,
Of luſcious Roots we fill the Caldron full
From *India* we have Spice to cheer the Heart,
OLEO is made with coſt and curious Art,
To ſtrife and quicken each Benumbed Part.
Should I the Vertues unto of this fame *OLEO*,
It could not be contained but in Folio;
Each Hour with ſtrong deſires to lay aſlander;
As you may gueſs in old Decrepit Age,
It warms the Blood with tickling Amorous Rage,
And by its ſubtle Magick does command
To make the Thing that lies on Legs to ſtand;
It nourith the Concoctors, fills the Veins,
Inlive'n Nature, Conſtitorates the Reins;
And in nine Months by Chymick Art brings forth
Not only one, but two or three at Birth.
And therefore *OLEO* may in Truth be ſaid
To be twin Broth, to delight the Luſtful Maid.
There's nothing better to make fit the Bride,
And make the Groom a Gallop for to Ride.

The Marri'd Woman, that loves to have her Fill,
Intreats her Husband to eat of *OLEO* still;
The afflicted Widow that has but cold desire,
Let her eat *OLEO* 'twill set her Nerves on fire.
It dissipates the Serum of the Blood,
And for the Stomack it is very good.
If th' Head be out of order it giveth ease,
And Cures the Hungry Passion, a Disease.
That's many times the Original of Strife,
And maketh difference between Man and Wife.
Is Colon angry? go to the *Gorge* I pray,
Ple hold a Guinney you come pleas'd away.
It pacifies the Gut when it has bin
For want condemn'd to be a Chitterlin.
The Strength of *OLEO* keeps the World alive,
And for a Cordial th' best Restorative.
Now for Accommodations you will find
The Master of the House to be very kind.
But to oblige him, this remember ever,
After you've eat, wash *OLEO* from the Liver.
He has most curious Mum, Beer and Ale,
Syder, Tobacco, Brandy to prevail
To please his Guest, the Stomack that require
A Glass of Wine shall have to his desire:
There's nothing wanting, if you'l a Shilling spend,
You may with *OLEO* treat your Self and Friend.
Women it Sportful make, and Men Warlick,
And no where to be had, but at the *Gorge* with *Garlick*.

Olla Podrida.

OLLA del Nombre Latino Olla, es un vaso de Cosina en
se cueze principalmente la carne y todas las demas cosas.
la figura Metonimia se toma Olla por lo que esta dentro della :
verbio : Pense què no tenia Marido, y comime la olla : Setenta
al mes es el Govierno de un Hidalgo provido, por que la olla
ala Comida como alla Cena, satisfaze ala gente con la carne, y
demas que se echa en ella y con una escudilla de sopas.

Olla podrida es la que es muy grande y contiene en si varias
sas como Tocino Carnero, Vaca, Gallinas, Capones, Longaniza
de puerco, Apos, Cibollas, &c. Puedese dezir podrida en quan
cueze muy despacio, que casi lo que tiene dentro viene a dez
y por esta razon se dize podrida como la fruta que se madura de
sado, Pero aquelle podrido es lo que da el gusto y punto.

Andreas Bacio Medico Romano en el libro que hizo de Na
Vinorum dize que olla podrida es lo mismo què poderida, conv
assaber, poderosa porsei tan grande, y porque da tanta sustancia
Nutrimento al Cuerpo humano.

Es la Olla *sin* Tocino, *qual* Sermo *sin* Augustino.

Richard Gibb

London, Printed by *J. R.* for the Author. 1683.